

## **AGENDA**

### **CITY OF COLUMBIANA CITY COUNCIL**

*The link to register for the April 20, 2021 City Council Meeting is below. Once you register you will receive an email with the meeting link. We encourage you to click on the link prior to the meeting to make sure your device is set up for such meetings. We ask that you log onto the meeting at 6:55PM the night of the meeting, you will be placed in a waiting room until the start of the meeting.*

[https://us02web.zoom.us/meeting/register/tZUqd-6trzMohXW-yIfJbUQ\\_\\_XLKIG\\_9mA4](https://us02web.zoom.us/meeting/register/tZUqd-6trzMohXW-yIfJbUQ__XLKIG_9mA4)

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| <b>1. Call to Order Meeting of</b>          | <i>April 20 , 2021    Time:    7:00PM</i> |
| <b>2. Invocation by</b>                     | <i>Deann L. Davis, Clerk of Council</i>   |
| <b>3 Pledge of Allegiance to the Flag</b>   | <i>Rick Noel, Mayor</i>                   |
| <b>4. Roll Call</b>                         | <i>Deann L. Davis, Clerk of Council</i>   |
| <b>5. Approval of Minutes of Meeting on</b> | <i>April 6, 2021</i>                      |

***PUBLIC HEARING @ 7:15 PM - Long and Mary Alley Vacation***

***PUBLIC HEARING @ 7:15 PM - Zone Change C4 to R1 (property located at 735  
Springfield Road)***

**6. Reading of Communications:**

- A.     *Letter from American Legion Ladies Auxiliary requesting permission to hold "Poppy Days" in the City on May 7 and 8, 2021*
- B.     *Letter from Jeffrey Buchheit for the Columbiana High School Soccer Association requesting a food truck fee waiver for the Columbiana High School Soccer Fundraiser.*

**7. Reports of Commissions and Board:**

- A.     *Planning Commission Meeting Minutes of April 13, 2021*

**8. Recognition of Persons Desiring to Appear:**

- A.     *Jeff Stoy - Sewer Line Assessment Project County Line Road*

**9. Manager's Report:**

- A. City Manager's Update
- B. Motion to concur with the City Manager to hire Samantha Rhoades as Part-time officers for the Columbiana Police Department
- C. EMS Department Report, March 2021
- D. Building Zoning Department Report, March 2021

**10. Review/Comment: Bill List of 4/20/2021**

**11. OLD BUSINESS:**

- A. Resolution No. 21-R-568 2<sup>nd</sup> Reading

A RESOLUTION AMENDING RESOLUTION NO. 21-R-563

- B. Ordinance No. 21-O-3074 2<sup>nd</sup> Reading

AN ORDINANCE AUTHORIZING PARTICIPATION IN ODOT COOPERATIVE PURCHASING PROGRAM FOR WINTER CONTRACT 018-021 FOR SODIUM CHLORIDE/ROCK SALT

- C. Ordinance No. 21-O-3075 2<sup>nd</sup> Reading

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH TRI-COUNTY ASPHALT MATERIALS, INC., P.O. BOX 338, NORTH LIMA, OH 44452 FOR THE PURCHASE OF ASPHALT

**12. NEW BUSINESS:**

- A. Ordinance No. 21-O-3072 1<sup>st</sup> Reading

AN ORDINANCE VACATING A PORTION OF MARY ALLEY AND LONG ALLEY

- B. Ordinance No. 21-O-3073 1<sup>st</sup> Reading

AN ORDINANCE AMENDING THE COLUMBIANA CITY ZONING ORDINANCE THEREBY REZONING 1.0039 ACRES WITH APPROXIMATELY 0.0346 ACRES IN ROAD RIGHT OF WAY AND BEING SUBJECT TO ALL LEGAL HIGHWAYS, RIGHT OF WAYS AND EASEMENTS BE REZONED FROM C-4 INTENSIVE AND AUTOMOBILE ORIENTED COMMERCIAL DISTRICT TO R-1, LOW DENSITY RESIDENTIAL ZONING DISTRICT

**C. Ordinance No. 21-O-3076 1<sup>st</sup> Reading**

*AN ORDINANCE AMENDING APPROPRIATION ORDINANCE 21-O-3069 BY ADDING TEN THOUSAND DOLLARS IN THE PARK RENOVATION AND IMPROVEMENT FUND ALL FOR THE PAYMENT OF CURRENT EXPENSES AS THEY MAY ARISE*

**D. Ordinance No. 21-O-3077 1<sup>st</sup> Reading**

*AN ORDINANCE AMENDING SECTION ONE OF ORDINANCE NO. 19-O-3020 ESTABLISHING RATES OF PAY FOR PART-TIME EMPLOYEES OF THE FIRESTONE POOL FOR THE CITY OF COLUMBIANA*

**E. Motion to approve request from American Legion Ladies Auxiliary requesting permission to hold "Poppy Days" in the City on May 7 and 8, 2021**

**13. Council Comments:.**

**14. Adjournment:**

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**Mayor:**  
**Rick Noel**

**City Manager:**  
**Lance Willard**

**Council Members:**

**Richard McBane**  
**Dan Bekar**  
**Ted Souder**  
**Richard Liston**  
**Dan Dattilio**  
**Amanda Banner**

**Municipal Attorney:**  
**Mark Hutson**

**Director of Finance:**  
**Mike Harold**

**Clerk of Council:**  
**Deann L. Davis**